



Law Enforcement Protection Program

This program is a joint collaboration between the Kentucky Office of Homeland Security and the Kentucky State Police.

KRS 16.220 establishes a fund within the Kentucky Office of Homeland Security to provide grants for body armor, firearms, ammunition, electronic-control devices, electronic-control weapons, electro-muscular disruption technology, and body-worn cameras to city, county, charter county, unified local government, urban-county and consolidated local government police departments, university safety and security departments organized pursuant to KRS 164.950; school districts that employ special law enforcement officers as defined in KRS 61.900; and sheriff's departments for sworn peace officers and service animals, as defined in KRS 525.010. First priority is given to providing and replacing body armor, second priority to providing firearms and ammunition. Residual funds available for the purchase of electronic control devices, electronic control weapons, electro-muscular disruption technology, and body-worn cameras.

Eligible items and maximum reimbursement rates:

- **Body Armor Vests** \$665 maximum per vest
(Tote carriers for vests are not reimbursable.)

- **Duty Weapons/Firearms** Determined by quotes received by applicant.

- **Ammunition** Up to 500 rounds per weapon
(Determined by quotes received by applicant.)

- **Taser** \$869 per officer
(Includes taser and battery only.)

- **Taser Software Unit** \$159 maximum
(Limit of one unit per agency.)

- **Taser Cartridge** \$25 per cartridge maximum
(Maximum of two per taser.)

- **Body Cameras** \$355 maximum per body camera
(Costs related to training, peripheral equipment, video storage, and video retention for body cameras is not reimbursable.)

Accessories, shipping & handling fees, and freight charges for the above equipment are not eligible for reimbursement.



Commonwealth of Kentucky
Office of the Governor
Kentucky Office of Homeland Security



**Law Enforcement Protection Program
Duty Weapons & Ammunition Application**

Agency/Organization: _____ County: _____

Legal Applicant/Funding Recipient: _____
(Must apply through a City, County, Public University or SLEO school district)

Mailing Address: _____

City: _____ Zip Code _____

Phone: _____ Fax: _____

E-mail Address: _____

Official's Name & Title: _____
(Mayor, Judge/Executive, University President or School Superintendent)

Designated Project Manager Information – The project manager will be the Kentucky Office of Homeland Security's primary contact for all required grant documentation such as agreements, invoices, reimbursements, etc. If this information changes please notify KOHS immediately.

Project Manager Name _____ Title _____

Mailing Address: _____

City: _____ Zip Code _____

Phone: _____ Fax: _____

E-mail Address: _____

Project Information

Total Amount Requested: \$ _____ Total Project Amount: \$ _____

How many officers are currently employed? Full-time _____ Part-time _____

Is this request an immediate need for the agency? Yes No

If this is an immediate need, please explain.

List all weapons used within your department?

Is this request for new or replacement weapons? New Replacement

Explain why each weapon requested was chosen for the department.

What vendor(s) have been used in the past to purchase weapons for the department?

What is the vendor's association and/or relationship with the department other than business?

If requesting replacement weapons, why is each weapon being replaced?

How often in the last 10 years have weapons been rotated out? _____

Explain rotation process.

Approximately how many rounds have gone through each weapon being replaced?

What is the agency's maintenance and retention schedule for duty weapons?

What specifically happens to each weapon being replaced? Provide detailed information of possession of weapon from the time the weapon leaves the department.

Project Budget

Provide a detailed cost breakdown of the requested items. **Only semi-automatic patrol rifles will be authorized.** No specialty weapons such as fully automatic rifles or submachine guns will be considered for funding.

Type of Weapon or Ammunition	Quantity	Amount
1.		
2.		
3.		
4.		
5.		
6.		

Project Funds

List any federal or local agency funds that will be used for project completion, or any other funds your agency has applied for to complete this project.

Funding Source	Status	Amount
1.		
2.		

Please explain in detail why your department is not using normal procedures or local government funding to purchase this equipment.

What is the primary source of funding for the department's equipment, weapons, uniforms, etc.?

Does your agency/department currently deliver all confiscated weapons and ammunition to the Kentucky State Police? Yes No

If no, please explain why?

Required Documentation:

- **Armorer's Statement** - All applicants requesting replacement weapons must attach a written statement from the applicant's armorer with information citing the reason each weapon is being replaced. Statement must include the serial number, age of each weapon being replaced, and name of the officer assigned each weapon. Armorer's statement must include signature and date.
- **Detailed Scope of Work** - Provide a description of the project detailing all relevant project information including but not limited to the following: project activities, justification for project, gaps to be addressed by the project, training and certification for firearms and the public benefit to be derived from the project (please submit on an additional page).
- **Authorizing Resolution**
- **3 Quotes** for each item requested

LEPP Grant Award Process

Due to the large volume of applicants and the uncertainty of funding received by the confiscated weapons auction, many months may transpire before LEPP grant projects are awarded. KOHS prioritizes funding according to need and/or receipt of applications and funds grants based upon the law's priority: 1) body armor, 2) service weapons/ammunition, 3) electronic-control devices, and 4) body cameras.

Submission of an application for Law Enforcement Protection Program grant funding does not guarantee a grant award. Law Enforcement Protection Program grant award recipients are notified by the Kentucky Office of Homeland Security in writing when a Law Enforcement Protection Program grant has been awarded.

APPLICATIONS THAT DO NOT HAVE ALL REQUIRED DOCUMENTATION ATTACHED TO APPLICATION WILL NOT BE CONSIDERED FOR FUNDING.

Certification & Authorization

I understand that submission of this application **does not** guarantee funding of the requested project. If the requested project is funded, the Kentucky Office of Homeland Security will notify each agency of LEPP grant award in writing with specific grant requirements such as amount funded, items qualified for grant funds, dates, and terms of grant contract.

Please note:

- Any items purchased outside of the LEPP grant contract dates or terms and conditions **do not** qualify for reimbursement.
- Any items not specified in the Law Enforcement Protection Program agreement will not be reimbursed.
- Pre-purchased items cannot be reimbursed.

I am aware of the requirements of KRS16.200 that directs all law enforcement agencies in Kentucky to deliver all firearms and ammunition confiscated by or abandoned by said agency to the Kentucky State Police. I hereby certify that my agency is in compliance with this statute.

The information in the application is true and correct and all required documentation is attached to application.

I am aware that the proposed project may be removed from further consideration should it be determined that there are significant discrepancies in the information provided, and/or false, inaccurate or incomplete information has been given.

Print Name	Title
Signature of Authorizing Official (County Judge, Mayor, University President or School Superintendent)	Date

Mail complete application and documentation to:

Office of the Governor
Kentucky Office of Homeland Security
Law Enforcement Protection Program
200 Mero Street ▪ Frankfort, KY 40601
Phone: 502-564-2081 ▪ Fax: 502-564-7764
<http://homelandsecurity.ky.gov/Pages/LEPP.aspx>